| 1 | FILED ENTERED | Magistrate Judge Brian A. Tsuchida | | |
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| 2 | grand designation of p.A. in A. or in | | | |
| 3 | MAR 24 2025 | | | |
| 4 | AT SEATTLE CLERK U.S. DISTRICT COURT WESTERN DISTRICT OF WASHINGTON BY DEPUTY | | | |
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| 7 | UNITED STATES DISTRICT | | | |
| 8 | WESTERN DISTRICT OF AT SEATTI | | | |
| 9 | | | | |
| 10 | UNITED STATES OF AMERICA, | NO. MJ25-157 | | |
| 11 | Plaintiff | | | |
| 12 | v. | MOTION FOR DETENTION | | |
| 13 | BRADLEY WHALEY, | | | |
| 14 | Defendant. | | | |
| 15 | | | | |
| 16 | The United States moves for pretrial detention of the Defendant, pursuant | | | |
| 17 | to 18 U.S.C. 3142(e) and (f) | | | |
| 18 | 1. Eligibility of Case. This case is eligible. | gible for a detention order because this | | |
| 19 | case involves (check all that apply): | | | |
| 20 | ☐ Crime of violence (18 U.S.C. 3156) | ; see United States v. Kane, 2020 WL | | |
| 21 | 1660058 (W.D. Wash 2020) (unpublished) (holding 18 U.S.C. § 875(c) is a 'crime | | | |
| 22 | of violence' within the meaning of 18 U.S.C. § 3156(a)(4)(A)) and <i>United States</i> | | | |
| 23 | v. Santoro, 359 F. Supp.3d 122 (D. Me. 2019) (same). | | | |
| 24 | Crime of Terrorism (18 U.S.C. 2332 | 2b (g)(5)(B)) with a maximum sentence | | |
| 25 | of ten years or more. | | | |
| 26 | ☐ Crime with a maximum sentence of | flife imprisonment or death. | | |
| 27 | | LD WEDD OF A THE A THOUSANDY | | |

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| 1 | | Drug offense with a maximum sentence of ten years or more. |
| 2 | | |
| 3 | | Felony offense and defendant has two prior convictions in the four |
| 4 | categories al | pove, or two State convictions that would otherwise fall within these four |
| 5 | categories if | federal jurisdiction had existed. |
| 6 | | Felony offense involving a minor victim other than a crime of violence. |
| 7 | | Felony offense, other than a crime of violence, involving possession or use |
| 8 | of a firearm, destructive device (as those terms are defined in 18 U.S.C. 921), or any | |
| 9 | other dangerous weapon. | |
| 10 | | Felony offense other than a crime of violence that involves a failure to |
| 11 | register as a Sex Offender (18 U.S.C. 2250). | |
| 12 | \boxtimes | Serious risk the defendant will flee. |
| 13 | \boxtimes | Serious risk of obstruction of justice, including intimidation of a |
| 14 | prospective witness or juror. | |
| 15 | 2. | Reason for Detention. The Court should detain defendant because there |
| 16 | are no conditions of release which will reasonably assure (check one or both): | |
| 17 | \boxtimes | Defendant's appearance as required. |
| 18 | | Safety of any other person and the community. |
| 19 | 3. | Rebuttable Presumption. The United States will invoke the rebuttable |
| 20 | presumption against defendant under 3142(e). The presumption applies because: | |
| 21 | | Probable cause to believe defendant committed offense within five years of |
| 22 | release follo | owing conviction for a qualifying offense committed while on pretrial release. |
| 23 | | Probable cause to believe defendant committed drug offense with a |
| 24 | maximum s | entence of ten years or more. |
| 25 | | |
| 26 | | |
| 27 | | |
| | L.C. | |

| 1 | | Probable cause to believe defendant committed a violation of one of the | |
|----|---|---|--|
| 2 | following offenses: 18 U.S.C. 924(c), 956 (conspiracy to murder or kidnap), 2332b (ac | | |
| 3 | of terrorism), 2332b(g)(5)(B) (crime of terrorism). | | |
| 4 | Probable cause to believe defendant committed an offense involving a | | |
| 5 | victim under the age of 18 under 18 U.S.C. 1591, 2241, 2242, 2244(a)(1), 2245, 2251, | | |
| 6 | 2251A, 2252(a)(1) through 2252(a)(3), 2252A(a)(1) through 2252A(a)(4), 2260, 2421, | | |
| 7 | 2422, 2423 or 2425. | | |
| 8 | 4. | Time for Detention Hearing. The United States requests the Court | |
| 9 | conduct the detention hearing: | | |
| 10 | | At the initial appearance | |
| 11 | | After a continuance of 3 days (not more than 3) | |
| 12 | DATED this 24th day of March, 2025. | | |
| 13 | | | |
| 14 | | Respectfully submitted, | |
| 15 | | TEAL LUTHY MILLER | |
| 16 | | Acting United States Attorney | |
| 17 | | s/ Michelle Jensen | |
| 18 | | MICHELLE JENSEN Assistant United States Attorney | |
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